

RECORDED

2001 JAN -4 P 1:34

NANCY HAVILAND
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI.
48043

Recorded January 4, 2001 at
Liber 2884, Pages 89 through 97,
both inclusive, Livingston County
Records.

**FIRST AMENDMENT TO MASTER DEED
OF
AUTUMN WOODS**

**A RESIDENTIAL CONDOMINIUM
LIVINGSTON COUNTY CONDOMINIUM
SUBDIVISION PLAN NO. 183**

The Selective Group, Inc. a Michigan corporation, whose address is 27655 Middlebelt Road, Suite 130, Farmington Hills, Michigan 48334 ("Developer"), being the Successor Developer of AUTUMN WOODS, a residential site condominium project located in the Township of Hartland, Livingston County, Michigan and established pursuant to the Master Deed thereof, recorded on October 22, 1999 in Liber 2674, Pages 891 through 958, both inclusive, Livingston County Records, and designated as Livingston County Condominium Subdivision Plan No. 183 (the "Original Master Deed"), hereby amends the Original Master Deed pursuant to the authority reserved in Article VI of the Original Master Deed and in accordance with Section 32 of the Michigan Condominium Act (being MCLA §559.132) for the purpose of expanding the Condominium Project from thirty-six (36) units to ninety-one (91) units by the addition of land described in paragraph 1 below. (Developer became the Successor Developer of the Condominium Project pursuant to an Assignment and Assumption of Master Deed dated October 11, 2000 and recorded November 3, 2000 in Liber 2854, Page 136, Livingston County Records.) This First Amendment to Master Deed also revises a provision of the By-Laws recorded as Exhibit "A" to the Original Master Deed as set forth below. Upon the recording of this First Amendment to Master Deed ("First Amendment") in the office of the Livingston County Register of Deeds, the Original Master Deed (including the Condominium By-Laws and the Condominium Subdivision Plan which are attached to the Original Master Deed as Exhibits "A" and "B", respectively), will be amended, as follows:

1. The following land shall be added to the Condominium Project by this First Amendment:

Land located in Hartland Township, Livingston County, Michigan and legally described as follows:

Part of the NW 1/4 of Section 29, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan, being further described as commencing at the Northwest corner of said Section; thence North 86° 27' 54" East, 1310.82 feet, along the North section line; thence South 02° 28' 42" East, 747.75 feet, along a monumented line near the west 1/8 line, to the Point of Beginning; thence

continuing South 02°28'42" East, 861.66 feet; thence South 86°14'30" West, 177.43 feet; thence South 87°37'40" West, 66.00 feet; thence South 02°22'20" East, 64.32 feet; thence North 79°13'39" West, 115.58 feet; thence South 31°31'59" West, 62.33 feet; thence South 73°59'08" West, 53.19 feet; thence South 75°13'04" West, 52.98 feet; thence South 83°37'01" West, 56.78 feet; thence South 86°47'20" West, 26.99 feet; thence North 87°58'32" West, 78.83 feet; thence South 88°11'14" West, 65.56 feet; thence South 88°02'08" West, 79.70 feet; thence South 83°06'07" West, 81.94 feet; thence North 46°56'07" West, 20.75 feet; North 69°26'48" West, 33.83 feet; thence North 67°38'04" West, 74.31 feet; thence South 79°41'34" West, 91.67 feet; thence North 01°57'52" West, 89.06 feet; thence South 86°41'49" West, 66.02 feet; thence South 86°52'14" West, 123.02 feet; thence South 88°16'10" West, 49.00 feet, to the West section line; thence along said section line, North 01°57'52" West, 700.12 feet; thence North 86°27'54" East, 450.00 feet; thence North 01°57'52" West, 69.48 feet; thence North 88°02'08" East, 200.05 feet; thence North 81°34'46" East, 115.11 feet; thence North 86°53'44" East, 76.64 feet; thence South 82°37'32" East, 70.80 feet; thence South 73°27'34" East, 75.77 feet; thence South 71°58'32" East, 111.48 feet; thence North 06°24'21" East, 92.55 feet; thence South 83°35'39" East, 66.00 feet; thence North 06°24'21" East, 85.40 feet; thence South 79°46'30" East, 141.65 feet, to the Point of Beginning, containing 25.24 acres more or less. Subject to any and all easements and/or right of way whether used, implied or of record. (Tax Parcel No. 08-29-100-010.)

2. The percentage of value assigned to each Unit, including any Unit located on the land added to the Condominium Project by this First Amendment (the "Additional Units"), shall be equal. The percentage of value assigned to the 36 Units initially included in the Condominium Project pursuant to the Original Master Deed shall be adjusted to the extent necessary to provide for the allocation of percentage of value to the Additional Units in accordance with this provision.

3. With the inclusion in the Condominium of the land described in Paragraph 1 above, the remaining land that may be added to the Condominium pursuant to Article VI of the Original Master Deed is legally described as follows:

Land located in Hartland Township, Livingston County, Michigan and legally described as follows:

Part of the NW 1/4 of Section 29, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan, being further described as commencing at the NW corner of said Section; thence North 86° 27' 54" East, 1310.82 feet, along the North section line; thence South 02° 28' 42" East, 1609.41 feet, along a monumented line near the West 1/8 line, to the Point of Beginning; thence continuing South 02°28'42" East, 1080.78 feet, to the East and West 1/4 line; thence along said 1/4 line, South 86°47'08" West, 1334.76 feet, to the West 1/4 corner of said section; thence along the West section line, North 01°57'52" West, 1112.16 feet; thence North 88°16'10" East, 49.00 feet; thence North 86°52'14" East, 123.02 feet; thence North 86°41'49" East, 66.02 feet; thence South 01°57'52" East, 89.06 feet; thence North 79°41'34" East, 91.67 feet; thence South

67°38'04" East, 74.31 feet; thence South 69°26'48" East, 33.83 feet; thence South 46°56'07" East, 20.75 feet; thence North 83°06'07" East, 81.94 feet; thence North 88°02'08" East, 79.70 feet; thence North 88°11'14" East, 65.56 feet; thence South 87°58'32" East, 78.83 feet; thence North 86°47'20" East, 26.99 feet; thence North 83°37'01" East, 56.78 feet; thence North 75°13'04" East, 52.98 feet; thence North 73°59'08" East, 53.19 feet; thence North 31°31'59" East, 62.33 feet; thence South 79°13'39" East, 115.58 feet; thence North 02°22'20" West, 64.32 feet; thence North 87°37'40" East, 66.00 feet; thence North 86°14'30" East, 177.43 feet, to the Point of Beginning, containing 31.46 acres more or less. Subject to any and all easements and/or right of way whether used, implied or of record.

The above described land now comprises the "Future Expansion Area" as that term is defined in the Original Master Deed.

4. Article VI, Section 23 of the By-Laws is superseded by the following provision:

Section 23. Fences. No fence, wall or hedge or any kind shall be erected or maintained within any Unit or Common Element without the prior written approval of the Board of Directors (and the Developer during the Development and Sales Period). No fence, deck, wall or hedge shall be maintained or erected which blocks or hinders vision at street intersections.

5. Sheets 1 through 5, both inclusive, of the Condominium Subdivision Plan of Autumn Woods (Exhibit "B" to the Original Master Deed) are superseded in their entirety by Sheets 1 through 5 of Replat No. 1 (which is attached hereto). The legal description contained on amended Sheet 1 shall replace and supersede the description of the Condominium Project contained in Article II of the Original Master Deed.

6. Except as set forth in this First Amendment, the Original Master Deed (including the Condominium By-Laws and Condominium Subdivision Plan attached thereto), is hereby ratified and confirmed.

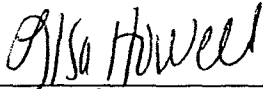
WITNESSES:

SIGNED BY:

THE SELECTIVE GROUP, INC., a Michigan corporation

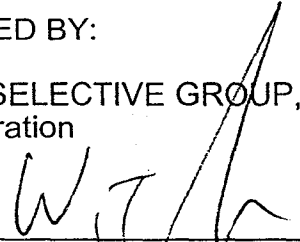


David Darkowski



Lisa Howell

By:

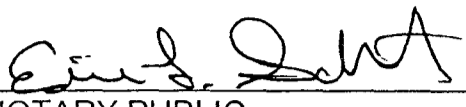

William T. Stapleton
Its: President

[Notary contained on next page.]

STATE OF MICHIGAN)
: SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me this 27th day of December, 2000, by William T. Stapleton, the President of THE SELECTIVE GROUP, INC., a Michigan corporation, on behalf of the corporation.

EDIE L. SCHWARTZ
Notary Public, Oakland County, MI
My Commission Expires Nov 5, 2003



NOTARY PUBLIC
County of Oakland, State of Michigan
My Commission Expires: 11-05-03

DRAFTED BY AND WHEN RECORDED RETURN TO:

Dean J. Gould, Esq.
George W. Day, Esq.
Jackier, Gould, Bean, Upfal & Eizelman
Second Floor, 121 West Long Lake Road
Bloomfield Hills, Michigan 48304-2719
(248) 642-0500

F:\DOC\GEORGE\CONDOS\AUTUMN\FIRST AMD TO MD.wpd
December 21, 2000

REPLAT NO. 1 TO
LIVINGSTON COUNTY CONDOMINIUM
SUBDIVISION PLAN NO. 183
EXHIBIT B TO THE AMENDED MASTER DEED OF

AUTUMN WOODS

TOWNSHIP OF HARTLAND
LIVINGSTON COUNTY, MICHIGAN

DEVELOPER:

THE SELECTIVE GROUP, INC.
27655 MIDDLEBELT ROAD, SUITE 130
FARMINGTON HILLS, MICHIGAN 48334

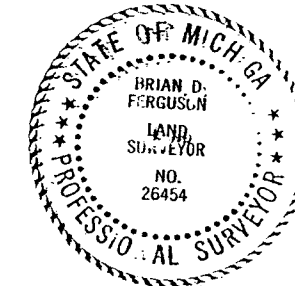
SURVEYOR:

BRIAN D FERGUSON P.S.
RC ASSOCIATES, INC.
5859 SHERMAN ROAD
SAGINAW, MICHIGAN 48604

LEGAL DESCRIPTION:

PHASE I DESCRIPTION:
PART OF THE NW 1/4 OF SECTION 29, T3N-R6E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, BEING FURTHER DESCRIBED AS COMMENCING AT THE NW CORNER OF SAID SECTION; THENCE N. 86° 27' 54" E., 450.00 FEET, ALONG THE NORTH SECTION LINE, TO THE POINT OF BEGINNING; THENCE CONTINUE, N. 86° 27' 54" E., 860.82 FEET, ALONG SAID SECTION LINE; THENCE S. 02° 28' 42" E., 1609.41 FEET, ALONG A MONUMENTED LINE NEAR THE WEST 1/8 LINE. THENCE S 86°14'30" W, 177.43 FEET; THENCE S 87°37'40" W, 66.00 FEET; THENCE S 02°22'20" E, 64.32 FEET; THENCE N 79°13'39" W, 115.58 FEET; THENCE S 31°31'59" W, 62.33 FEET; THENCE S 73°59'08" W, 53.19 FEET; THENCE S 75°13'04" W, 52.98 FEET; THENCE S 83°37'01" W, 56.78 FEET; THENCE S 86°47'20" W, 26.99 FEET; THENCE N 87°58'32" W, 78.83 FEET; THENCE S 88°11'14" W, 65.56 FEET; THENCE S 88°02'08" W, 79.70 FEET; THENCE S 83°06'07" W, 81.94 FEET; THENCE N 46°56'07" W, 20.75 FEET; N 69°26'48" W, 33.83 FEET; THENCE N 67°38'04" W, 74.31 FEET; THENCE S 79°41'34" W, 91.67 FEET; THENCE N 01°57'52" W, 89.06 FEET; THENCE S 86°41'49" W, 66.02 FEET; THENCE S 86°52'14" W, 123.02 FEET; THENCE S 88°16'10" W, 49.00 FEET, TO THE WEST SECTION LINE; THENCE ALONG SAID SECTION LINE, N 01°57'52" W, 700.12 FEET; THENCE N 86°27'54" E, 450.00 FEET; THENCE N 01°57'52" W, 871.00 FEET; TO THE POINT OF BEGINNING, CONTAINING 41.08 ACRES MORE OR LESS. SUBJECT TO ANY AND ALL EASEMENTS AND/OR RIGHT OF WAY WHETHER USED, IMPLIED OR OF RECORD.

THE (*) AS SHOWN IN THE SHEET INDEX INDICATES AMENDED OR NEW SHEETS REVISED AS OF NOVEMBER 7, 2000. THESE SHEETS REPLACE OR SUPPLEMENT THE SHEETS PREVIOUSLY RECORDED WITH THE MASTER DEED OF AUTUMN WOODS.



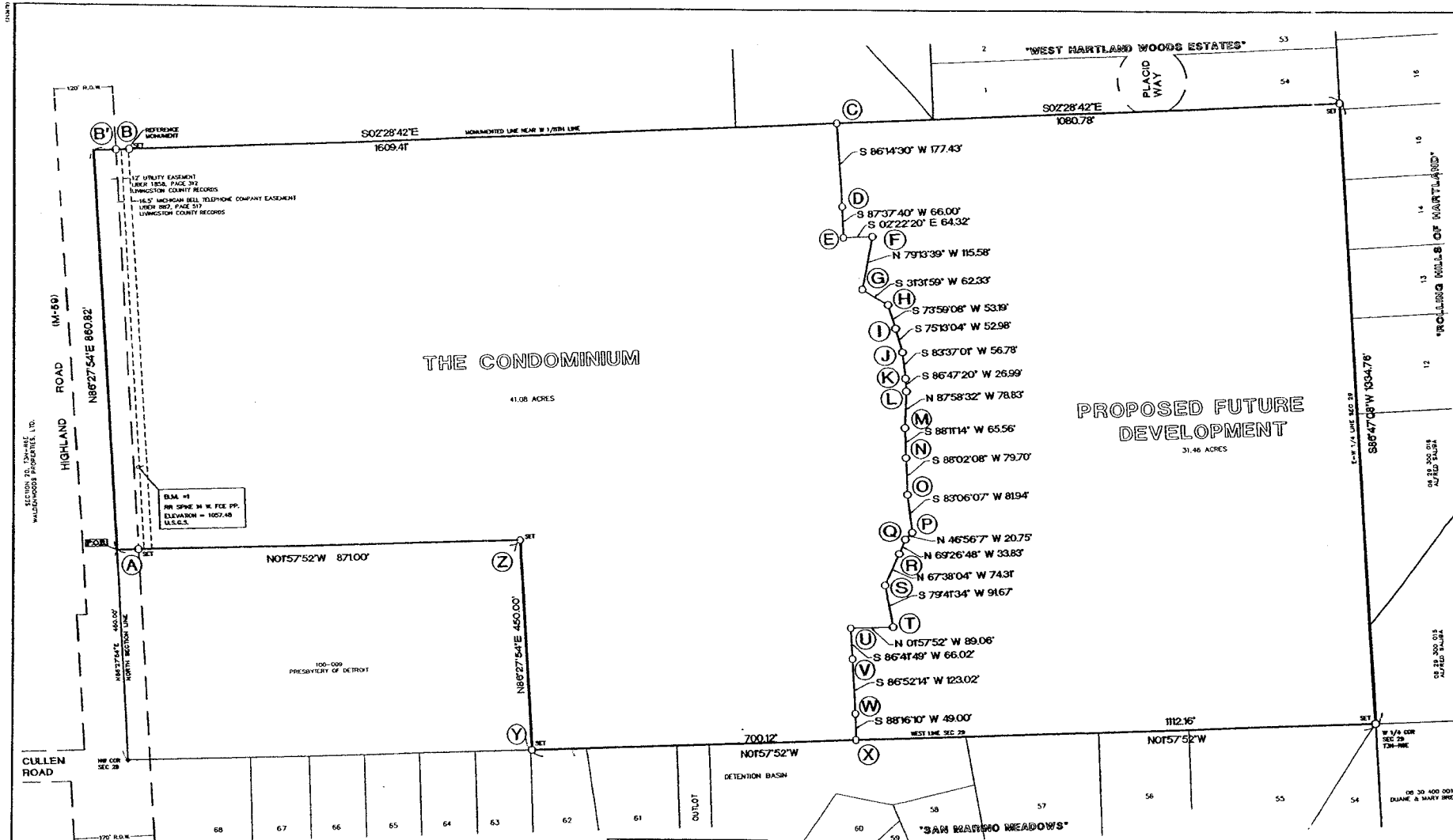
SHEET INDEX

- *1) COVER SHEET
- *2) SURVEY PLAN - A
- *3) SURVEY PLAN - B
- *4) SITE PLAN
- *5) UTILITY AND EASEMENT PLAN

Brian D Ferguson

SITE CONFORMANCE EXHIBIT "W" AUTUMN WOODS SECTION 29, T. 3N., R. 6E., HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MI	COVER SHEET
PROPOSED DATED NOVEMBER 7, 2000 SHEET 1 OF 5 21353	

RC ASSOCIATES, INC.



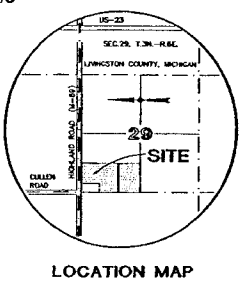
SURVEYOR CERTIFICATE

I, BRIAN D. FERGUSON, PROFESSIONAL SURVEYOR IN THE STATE OF MICHIGAN, HEREBY CERTIFY THAT THE SUBDIVISION PLAN KNOWN AS LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN No. 143 AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION, THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED, THAT THE REQUIRED MONUMENTS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF NO. 59 OF THE PUBLIC ACTS OF 1978; THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF NO. 59 OF THE PUBLIC ACTS OF 1978; THAT THE BEARINGS SHOWN ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

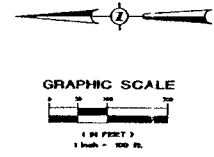
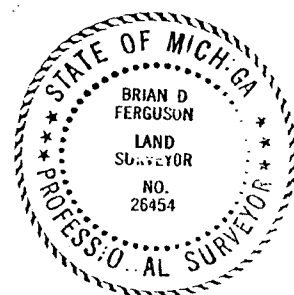
Brian D. Ferguson 11-17-00

BRIAN D. FERGUSON
PROFESSIONAL SURVEYOR
NUMBER: 26454

DATE



POINT	NORTHING	EASTING
A	9233.3008	10390.4229
B	9924.7023	11241.3890
C	9994.6748	11240.0917
D	9424.9281	11307.2572
E	8414.2987	11130.5113
F	8411.5589	11584.5279
G	8347.3024	11087.2302
H	8368.9060	10923.6838
I	8312.7703	10921.0843
J	8301.1037	10888.9810
K	8297.5983	10818.7350
L	8291.2724	10792.3030
M	8279.7814	10735.3518
N	8282.5460	10826.5710
O	8280.4719	10791.0413
P	8277.7589	10611.3698
Q	8282.8982	10430.0409
R	8282.0987	10414.8792
S	8283.3441	10383.2072
T	8322.2218	10314.4838
U	8305.9189	10224.2891
V	8304.6301	10221.2481
W	8307.6263	10224.3789
X	8344.3105	10032.4893
Y	8382.8307	9983.5077
Z	8082.5301	9958.4948
	8110.2832	10408.6520



PROPOSED DATED NOVEMBER 7, 2000
SHEET 2 OF 5

PREPARED UNDER THE SUPERVISION OF

PROJECT LOG

NO.	DATE	DESCRIPTION
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DATE FILE # 2100-001-11

PROJECT LOG

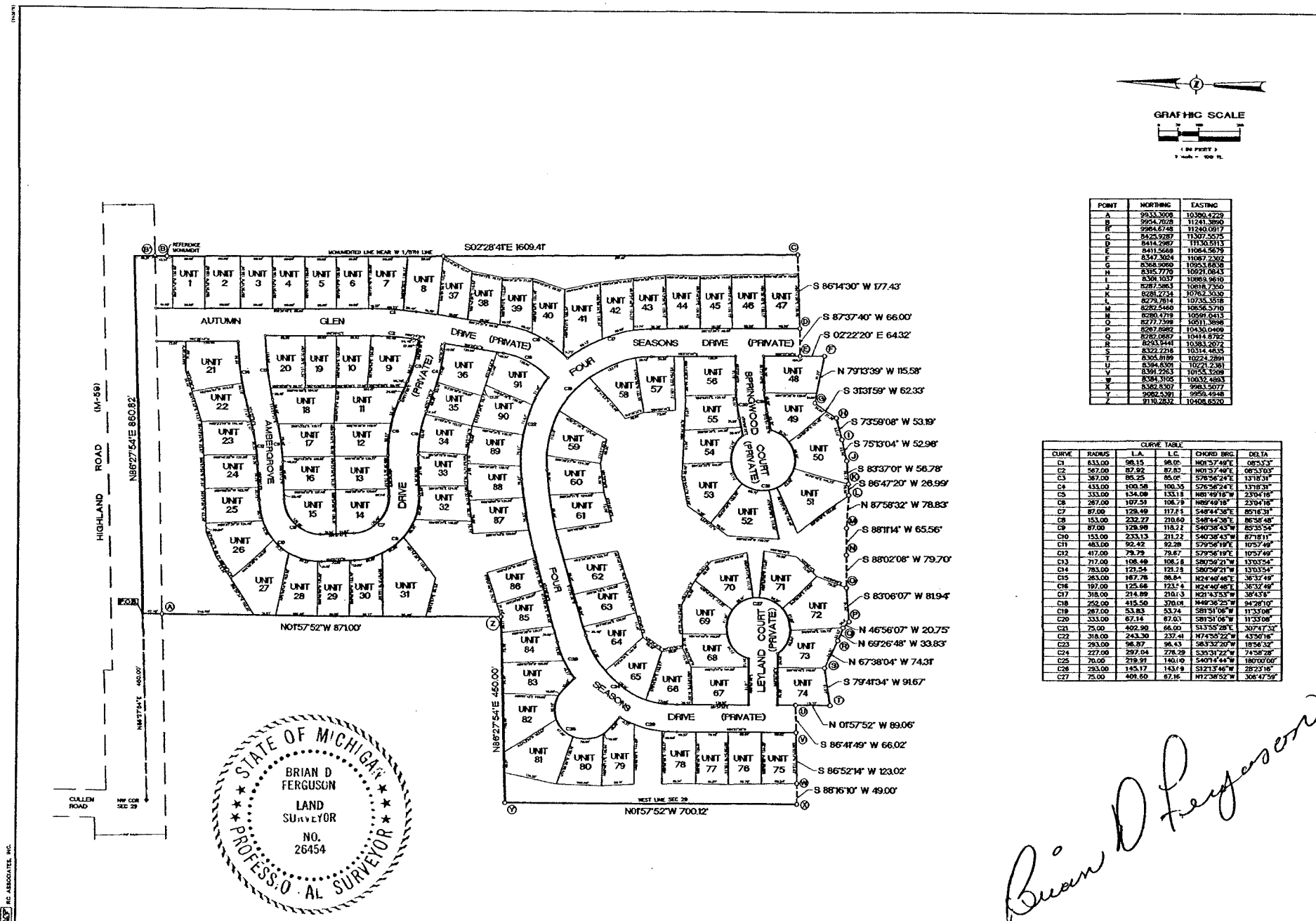
NO. 2 OF 5

21353

AUTUMN WOODS

SECTION 56, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

SURVEY PLAN - A



STATE OF MICHIGAN
 BRIAN D. FERGUSON
 LAND SURVEYOR
 NO. 26454
 PROFESSIONAL SURVEYOR

POINT	NORTHING	EASTING
A	9933.3006	10380.4229
B	9954.7026	11241.3890
C	9945.6148	11240.0017
D	9424.9287	11307.2073
E	9414.2689	11303.5013
F	8547.3024	11087.2302
G	8361.9069	10953.6638
H	8301.7770	10921.0843
I	8301.1037	10899.9610
J	8287.2503	10874.2500
K	8281.2234	10762.5030
L	8279.7814	10755.3518
M	8282.6862	10636.5710
N	8280.4719	10599.0413
O	8277.2599	10511.3696
P	8267.6862	10430.0409
Q	8282.0987	10414.8782
R	8283.9441	10383.2072
S	8322.2216	10314.4835
T	8305.8189	10224.2891
U	8304.8591	10221.2381
V	8391.2263	10154.1209
W	8394.3105	10032.4883
X	8382.8307	9983.5077
Y	9080.4391	9956.4948
Z	9118.2832	10408.8520

CURVE	CURVE TABLE				
	RADIUS	L.A.	L.C.	CHORD BRG.	DELTA
C1	633.00	98.15	98.05	N01°37'49"E	085°33'
C2	567.00	87.92	87.85	N01°37'49"E	085°30'
C3	381.00	85.25	85.04	S78°36'24"E	137°03'
C4	433.00	100.58	100.35	S78°36'24"E	137°03'
C5	333.00	134.09	133.18	N01°49'18"W	23°04'16"
C6	287.00	167.51	166.79	N01°49'18"W	23°04'16"
C7	87.00	129.49	117.11	S48°44'36"E	85°16'31"
C8	153.00	232.27	210.60	S48°44'36"E	86°58'48"
C9	87.00	129.99	118.22	S40°36'43"W	85°30'54"
C10	153.00	233.13	211.22	S40°36'43"W	87°18'11"
C11	483.00	92.92	92.28	S79°56'19"E	115°57'49"
C12	417.00	79.79	79.67	S79°56'19"E	105°57'49"
C13	217.00	108.49	108.18	S80°59'21"W	133°03'54"
C14	783.00	125.54	125.23	S80°59'21"W	133°03'54"
C15	283.00	167.76	168.84	N24°40'48"E	36°32'49"
C16	197.00	125.66	123.14	N24°40'48"E	36°32'49"
C17	318.00	214.89	210.13	N21°43'53"W	39°43'59"
C18	252.00	415.50	376.09	N49°36'20"W	84°29'10"
C19	287.00	53.83	53.74	S81°51'06"W	11°33'08"
C20	333.00	67.14	67.01	S81°51'06"W	11°33'08"
C21	75.00	402.90	86.00	S13°55'28"E	307°47'32"
C22	318.00	243.30	237.41	N74°03'22"W	43°50'16"
C23	293.00	96.87	96.43	S83°32'20"W	19°58'32"
C24	227.00	297.04	278.29	S35°31'22"W	74°58'28"
C25	70.00	219.91	140.19	S40°14'48"W	180°00'00"
C26	293.00	143.17	143.01	S12°13'46"W	282°21'00"
C27	75.00	409.80	87.16	N12°38'52"W	308°47'59"

PREPARED UNDER THE
 SURVEYING ACT
 PROJECT LOG
 CAD FILE & PLOTTING
 PROJECT NO.
 SHEET NO. 3 OF 6
 DATE: NOVEMBER 7, 2000
 TIME: 11:15 AM

DATE	DESCRIPTION	BY
11/07/00	PROJECT LOG	BDF
11/07/00	DESIGN	BDF
11/07/00	CHECKED	BDF
11/07/00	SCALE	1"=100'

AUTUMN WOODS
 SECTION 16, T. 5 N., R. 1 E.
 LIVINGSTON COUNTY, MI
 SURVEY PLAN - B

RC ASSOCIATES, INC.
 PROFESSIONAL SURVEYING & ENGINEERING CONSULTANTS
 10000 W. HAWTHORNE AVENUE, SUITE 100, LANSING, MI 48203
 PHONE: (313) 751-1400 FAX: (313) 751-1401 WWW: WWW.RCSURVEYING.COM

3

PROPOSED DATED NOVEMBER 7, 2000
 SHEET 3 OF 5
 21353

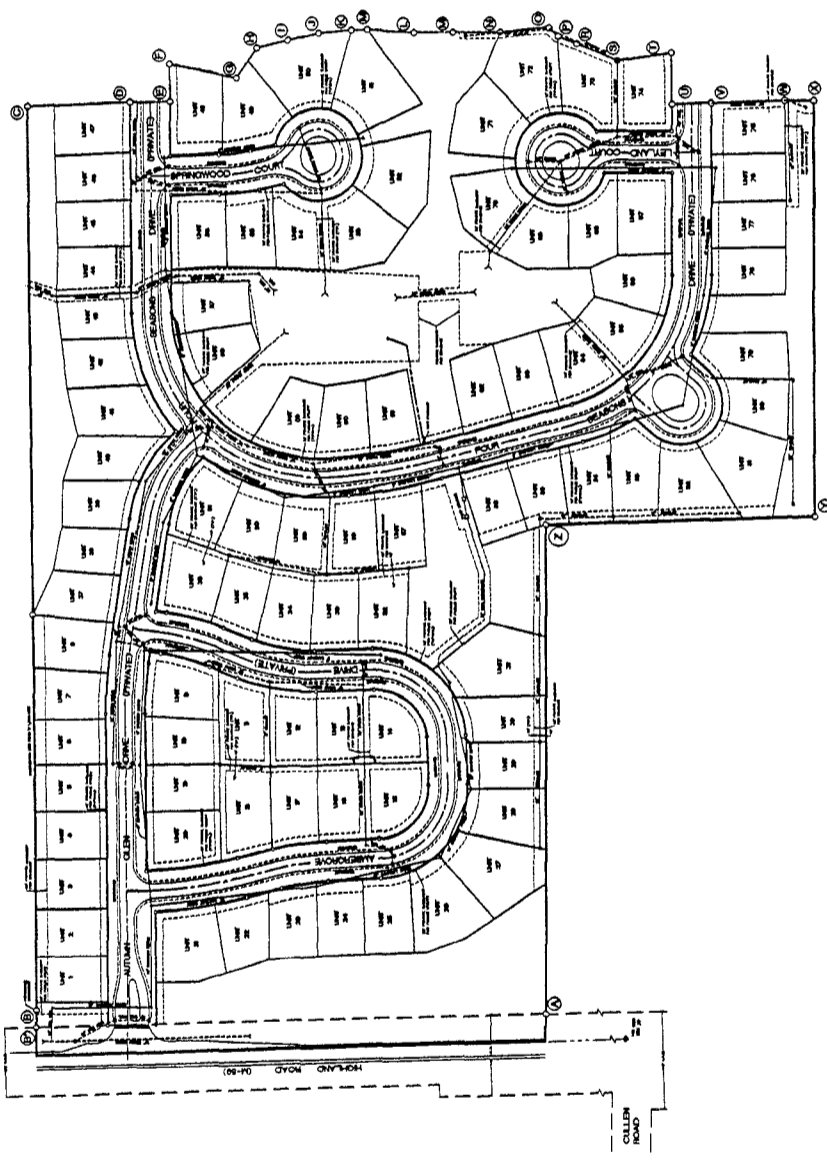
Brian D. Ferguson

RC ASSOCIATES, INC.
CONSULTING ENGINEERS & ARCHITECTS
1000 W. WASHINGTON ST., SUITE 200, CHICAGO, IL 60606
PHONE (312) 786-1100 FAX (312) 786-1100
FEDERAL REGISTERED PROFESSIONAL ENGINEER NO. 001-100000000-000000000000

AUTUMN WOODS
SECTION 20, T. 3 N., R. 8 E.
HIGHLAND TOWNSHIP
LIVINGSTON COUNTY, MI

UTILITY AND EASEMENT PLAN

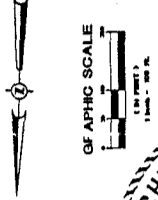
SHEET	5	OF	5
SCALE	1"=100'		
CHECKED BY	[Signature]		
DESIGN BY	[Signature]		
PROJECT NO.	[Number]		
DATE	[Date]		
PROJECT	[Project Name]		



UNDERGROUND ELECTRIC, GAS, CABLE, TV, AND TELEPHONE SERVICES ARE LOCATED WITHIN AREAS DESIGNATED BY OTHERS

LEGEND	
PROPOSED WATER MAIN	AS SHOWN
PROPOSED SANITARY SEWER	AS SHOWN
PROPOSED STORM SEWER	AS SHOWN
PROPOSED GAS MAIN	AS SHOWN
PROPOSED CABLE TV	AS SHOWN
PROPOSED TELEPHONE	AS SHOWN

MUST BE BUILT	
PAVEMENT	5,210 LF
6" EDGE DRAIN	AS REQUIRED
STORM SEWER	7,800 LF
SANITARY SEWER	4,800 LF
DRAINAGE STRUCTURE	AS REQUIRED



STATE OF MICHIGAN
BRIAN D. FERGUSON
LAND SURVEYOR
NO. 26454
PROFESSIONAL SURVEYOR

Brian D. Ferguson

PROPOSED DATED NOVEMBER 7, 2000
SHEET 5 OF 5

PREPARED UNDER THE SUPERVISION OF